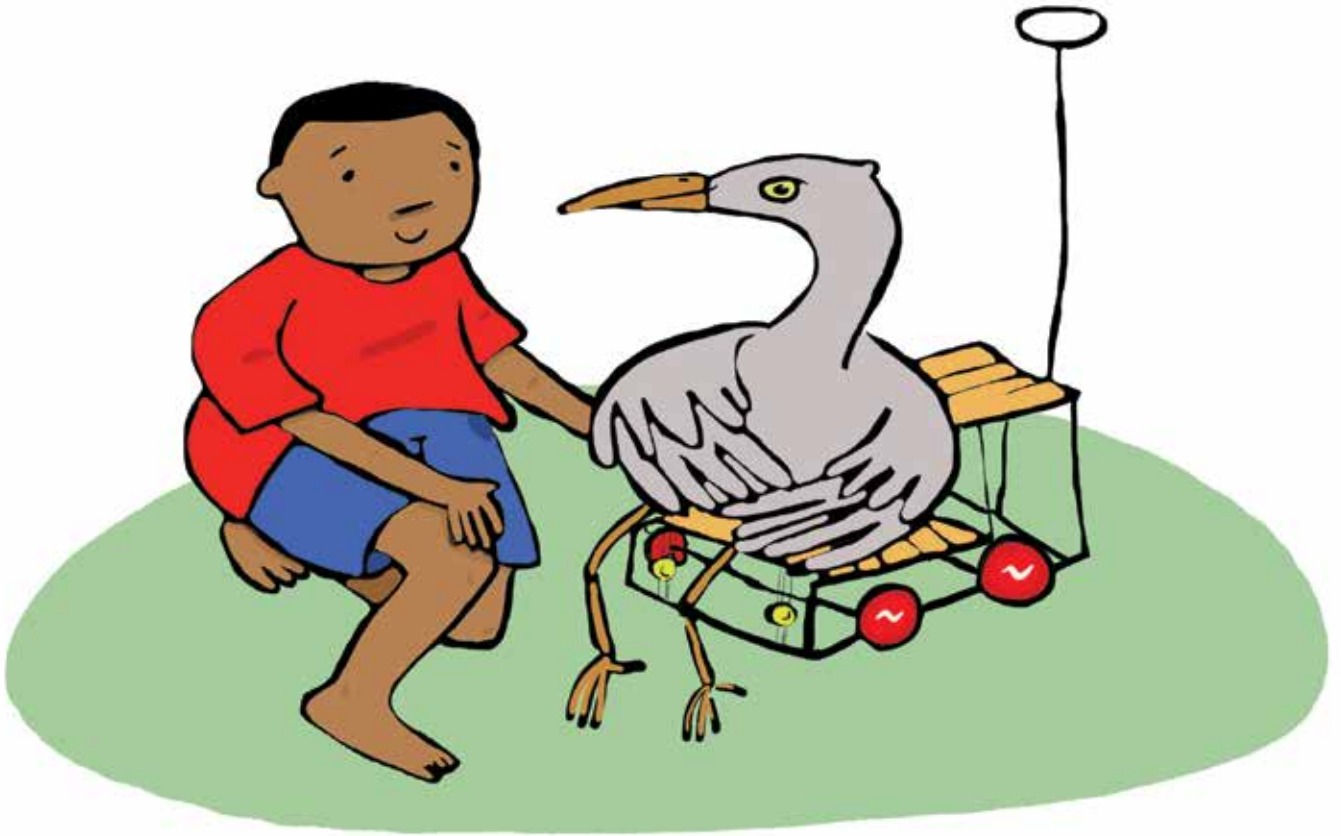


Ke tla go thuša



Andrea Abbott

Olivia Villet

Fathima Kathrada

Ke tla go thuša

Puku ye ke ya







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with the help of the Book Dash participants in Durban on 7 November 2015.

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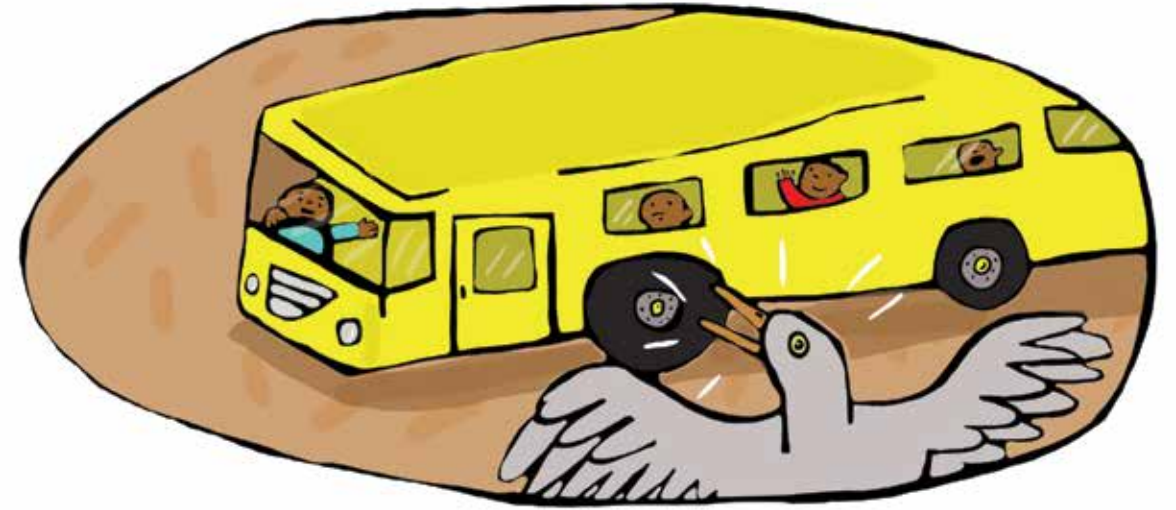


“Ijoo!”

Mma Heron a gobatša lephego la gagwe le leoto ka lethale la meetlwa.



“Ke gobetše. Nkase kgone go ya gae
baneng ba ka,” a realo.



“Nthušē hle.”



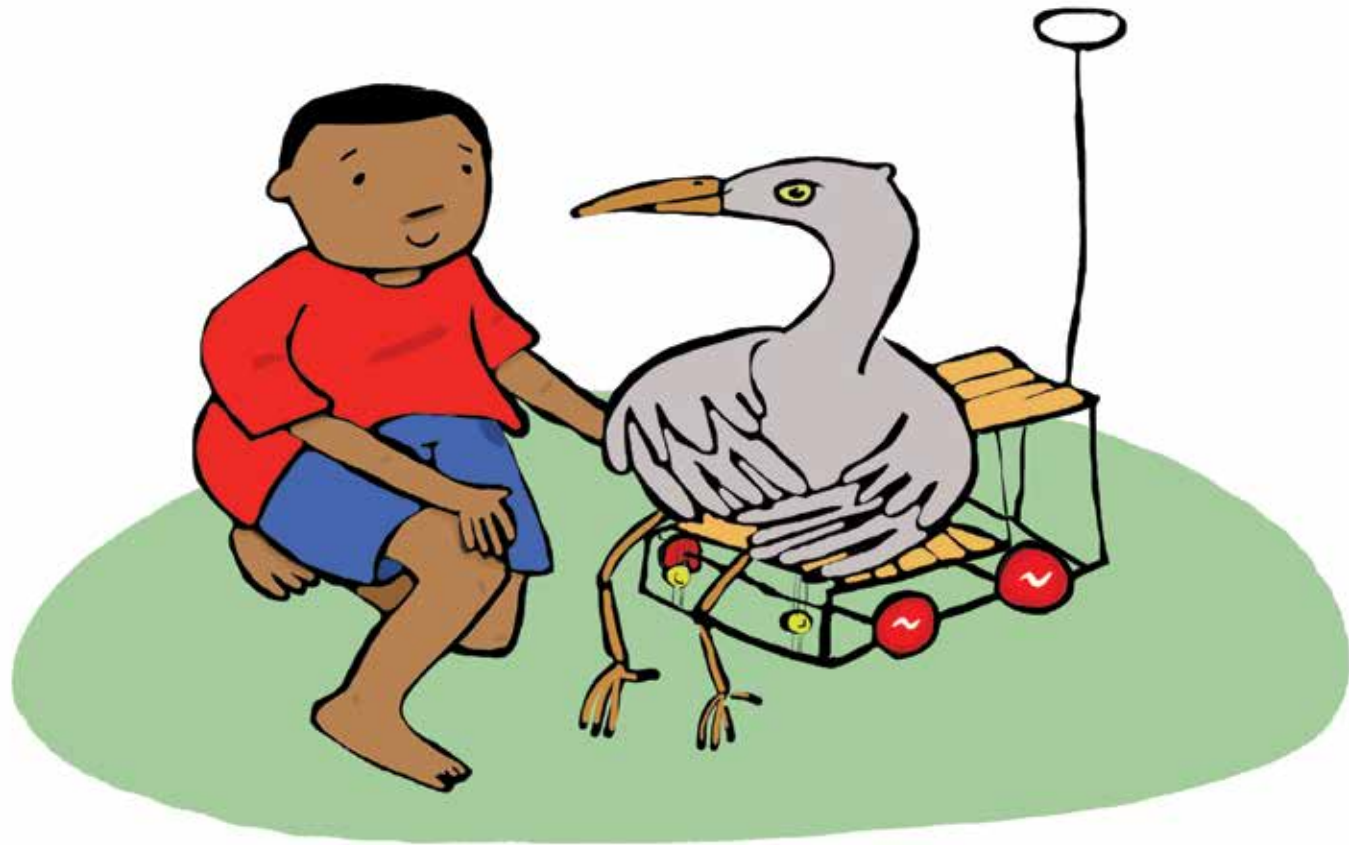
“O llela eng, Mma Heron?”
gwa botšiša Lungile.

“Nkase kgone go ya gae baneng
ba ka,” a realo.



“Ke tla go thuša,” a realo Lungile.





“Ke a leboga, Lungile!”

Ka letšatši la go latela, Koko o ile a roma
Lungile lebenkeleng go yo reka borotho.



Mo tseleng, o ile a ema a bapala le
bagwera ba gagwe ka nokeng.

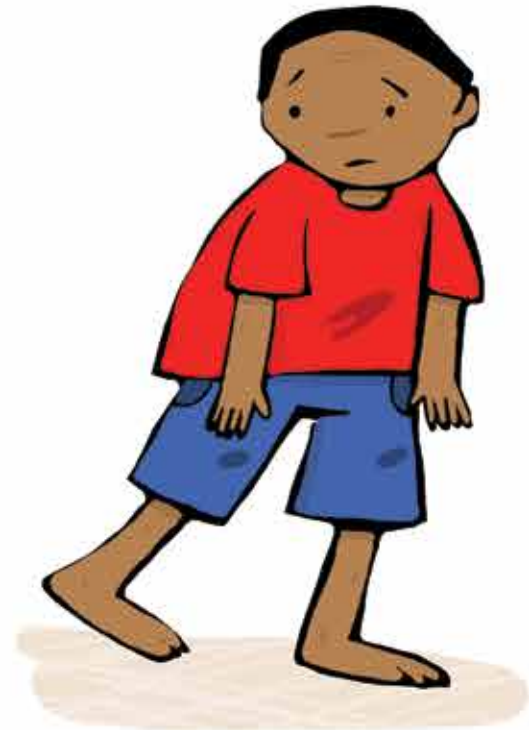




Eish! Tšhelete e timetše.



“O seke wa boa gae go fihlela o hwetša tšhelete yeo!” gwa goeletša Koko.

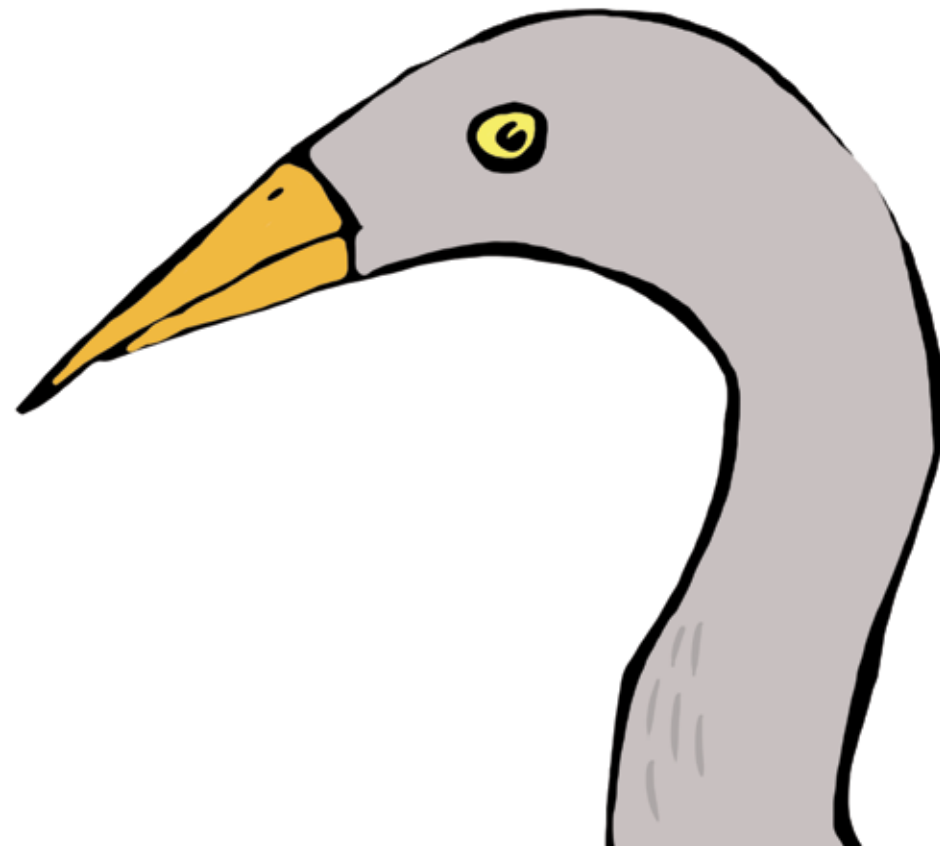


“O lilelang, Lungile?”
Mma Heron a botšiša.



“Ke timentšhe tšhelete ya go reka borotho yeo ke e filwego ke Koko. Bjale ga re na dijo tša go lalela.”

“Ke tla go thuša,” a realo Mma Heron.



Mahlo a bogale a Mma Heron a ile a bona
dikhoine di phadima ka meetseng.



“Ke a leboga, Mma Heron.”



